



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 4463

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/550,569    | 07/10/2006                       | 062   | 3744           | A1116/20341            |

**APPLICANTS**  
 Stephen John Gibbon, Banstead, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/GB04/01343 03/29/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 UNITED KINGDOM 0307404.4 03/31/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 08/17/2006

|   |   |  |  |                             |                           |                                |
|---|---|--|--|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/JOHN F. PETTITT/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>JP<br>Initials | STATE OR<br>COUNTRY<br><br>UNITED<br>KINGDOM | SHEETS<br>DRAWINGS<br><br>1 | TOTAL<br>CLAIMS<br><br>18 | INDEPENDENT<br>CLAIMS<br><br>1 |
|---|---|--|--|-----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
 CAESAR, RIVISE, BERNSTEIN,  
 COHEN & POKOTILOV, LTD.  
 11TH FLOOR, SEVEN PENN CENTER  
 1635 MARKET STREET  
 PHILADELPHIA, PA 19103-2212  
 UNITED STATES

**TITLE**  
 Apparatus for cryogenic air distillation

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1030 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|  |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|  |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|  |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|  |   | <input type="checkbox"/> Other _____                         |
|  |   | <input type="checkbox"/> Credit                              |